

Record of Survey book 53 page 40

Herein are copies of recorded Grant Deeds to four separate interest parcels. Specific in common and or separate boundaries were officially recorded Dec 20, 1968 as Record of Survey 53/40 instrument #124200. Note; not one road is or was mentioned and or identified on the Record of Survey map 53/40.

Ownership rights thereto 53/40 parcels 1,2,3 and 4 transferred from grantor Thomas Johnson then owner of record of parcels 1,2,3 and 4, to these following grantees as named below,

Parcel 1, Author Holm May 30, 1974 instrument #65311

Parcel 2, Charles Campbell September 2, 1980 instrument #158726

Parcel 3, Gilbert Gaston November 10, 1977 instrument #224940

Parcel 4, Ralph Kitley September 16, 1977 # 181794

The documented Grant Deed from Thomas Johnson to Author Holm dated May 30, 1974 instrument #65311 identified specific reservations of easement rights for road and utility purposes. That same document identified, as "PARCEL 2" was described being a "non-exclusive easement for road and utilities purposes, 30 feet wide, from East Benton Road to parcel 1, described hereinabove" conveyed.

See, Doc inst. # 87458 from Stanridge Corp to George Rose.

- That particular Grant of Easement deed # 87458 is of utmost importance. The overall length over Section 4 west line was 1961 feet as is clearly identified within the document. Thomas Johnsons "Record of Survey 53/40 was not" what that deed # 87458 for an easement granted rights too.
- Those # 87458 deed rights included the rights to grant to others road easement use rights for East Benton Rd.
- In 1968 the 40 acre Gov. lot #4 seen on Record of Survey 53/37 was not owned by Stanridge Corp.
- Rights of easement to East Benton Rd. were later conveyed in document recitals like "East Benton" was named within the May 30, 1974 instrument #65311 for Mr. Holm's Grant Deeded rights.
- See, Quit Claim Deed, Doc ins. # 4992 from Stanridge Corp to owner of record.
- See, Grant Deed Doc ins. # 27274 from Stanridge Corp to Joseph Lopez, a Grant Deed. Note East Benton.

• Stanridge Corp **Grant Deed # 87458** dated **September 11, 1968** to **Gilbert Rose**.

This is the recital from that documented Grant deed,

"An easement, 30 in width, for road purposes, with right to convey to others, over and across that portion of roadway commonly known as **East Benton Road, as it is presently located over and across the following described property:**

BEGINNING at the **Southwest corner of said Section 4**, thence North on the Westerly line of said Section, **1961 feet**; thence North 89 33'; East to the East line of said Section; thence South on the east line to the Southeast corner of said Section; thence West on the South line of said Section to the point of the beginning.

The Grantor herein reserves the right to relocate said roadway as necessary.'

65311

RECORDING REQUESTED BY

AND WHEN RECORDED MAIL TO

Name Arthur G. Holm
Street Address 4429 Petaluma
City Lakewood, Cal. 90713
State
Zip

PAID
Doc. Transfer Tax
W. D. BALOGH
RIV. CO. RECORDER

RECEIVED FOR RECORD
MAY 80 1974
AT 9:00 O'CLOCK A.M.
At Request of
FIRST AMERICAN TITLE COMPANY
OF RIVERSIDE

Book 1974, Page 65311
Recorded in Official Records
of Riverside County, California

W.D. Balogh
RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

BANK OF AMERICA

NATIONAL TRUST AND SAVINGS ASSOCIATION

TITLE ORDER NO. RIV-1477960-DL

ESCROW NO. 7373

DOCUMENTARY TRANSFER TAX \$ 7.15

XX Computed on full value of property conveyed

Or computed on full value less liens and encumbrances remaining at time of sale

[Signature] Bank of America
Signature of Declarant or Agent determining tax. Firm name

A.P. #571-040-001

1977960-DL

Joint Tenancy Grant Deed

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
THOMAS P. JOHNSON and JOAN L. JOHNSON, husband and wife

do hereby GRANT to
ARTHUR G. HOLM and ALBERTA I. HOLM, husband and wife as joint tenants

AS JOINT TENANTS, all that real property situated in the Unincorporated Area County of
Riverside State of California, described as follows:

PARCEL 1: That portion of the Northwest quarter of the Southwest quarter of Section 4, Township 7 South, Range 1 East, San Bernardino Base and Meridian, described as follows:

Beginning at the Northwest corner of the Southwest quarter of said Section 4; thence Southerly along the Westerly line of the Southwest quarter of said Section 4, a distance of 690.02 feet, more or less, to the Southwest corner of the land conveyed to the Owners of Record by Deed recorded January 19, 1970, as Instrument No. 4992 of Official Records of Riverside County, California; thence North 89° 33' 00" East, along the Southerly line of said land conveyed to the Owners of Record, 330.33 feet; thence North 1° 12' 58" West, 684.05 feet to the Northerly line of the Southwest quarter of said Section 4; thence South 89° 45' 52" West, along the Northerly line of the Southwest quarter of said Section 4, a distance of 330.32 feet to the point of beginning;

Reserving therefrom non-exclusive easements for road and utility purposes 30 feet wide along the South and West lines and 15 feet wide along the North and East lines.

PARCEL 2: Non-exclusive easements for road and utility purposes, 30 feet wide, from East Benton Road to Parcel 1 described hereinabove.

DATED: November 8, 1973

[Signature] Thomas P. Johnson
[Signature] JOAN L. JOHNSON

STATE OF CALIFORNIA

County of San Diego } SS
On November 28, 1973, before me, the undersigned, a Notary Public in and for said County and State, personally appeared
Thomas P. Johnson and Joan L. Johnson

known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.
WITNESS my hand and official seal.

OFFICIAL SEAL
IRENE F. ASHKENAS
NOTARY PUBLIC - CALIFORNIA
PRINCIPAL OFFICE IN
SAN DIEGO COUNTY
My Commission Expires April 27, 1978

Notary Public in and for said San Diego County and State.
My Commission expires April 27, 1976

MAIL TAX STATEMENTS TO

NAME AND ADDRESS SHOWN ABOVE
Address Zip

RECORDING REQUESTED BY

AND WHEN RECORDED MAIL THIS DEED AND, UNLESS OTHERWISE SHOWN BELOW, MAIL TAX STATEMENTS TO:

158726

NAME CHARLES E. CAMPBELL
ADDRESS 3308 Storybrook Drive
CITY & STATE Anaheim, CA 92804

Title Order No. 498824 Farrow No. 22772-P

PAID
Doc Fee \$1.00
DONOR'S SURVIVORS
COUNTY CLERK

RECEIVED FOR RECORD
AT 9:00 O'CLOCK A.M.
As Requested of
SATECO TITLE INSURANCE CO.
Book 1980, Page 158726
SEP - 2 1980

Recorded in Official Records
of Riverside County, California
D. P. Johnson
FEB 5 1980

SURVIVORS
Monument Fund
\$10.00

SPACE ABOVE THIS LINE FOR RECORDER'S USE

GRANT DEED

The undersigned declares that the documentary transfer tax is \$ 5.50 and is
 computed on the full value of the interest or property conveyed, or is
 computed on the full value less the value of liens or encumbrances remaining thereon at the time of sale. The land,
tenements or realty is located in
 unincorporated area city of _____ and

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged.

THOMAS P. JOHNSON and JOANNE L. JOHNSON, husband and wife,

hereby GRANT(S) to

CHARLES E. CAMPBELL and JO ANN CAMPBELL, husband and wife as joint tenants,

the following described real property in the
county of Riverside state of California

That portion of the Northwest quarter of the Southwest quarter of Section 4,
Township 7 South, Range 1 East, San Bernardino Meridian, according to the
Official Plat thereof, shown as Parcel 2 on a Record of Survey Map on file
in Book 53, Page 40 of Record of Surveys, Riverside County Records.

Dated July 11, 1980

Thomas P. Johnson
Thomas P. Johnson
Joanne L. Johnson
Joanne L. Johnson

158726-7

224940

RECORDING REQUESTED BY

AND WHEN RECORDED MAIL THIS DEED AND, UNLESS OTHERWISE SHOWN BELOW, MAIL TAX STATEMENTS TO:

NAME Mr. and Mrs. Gilbert G. Gaston
ADDRESS 4314 Tulane Avenue
CITY & STATE Long Beach, California 90808
ZIP

224940

Title Order No. 458872 Escrow No. T-22056-S



RECEIVED FOR RECORD

NOV 10 1977

AT 9:00 O'CLOCK A.M.

AT 9:00 O'CLOCK A.M.

AT 9:00 O'CLOCK A.M.

AT 9:00 O'CLOCK A.M.

AT 9:00 O'CLOCK A.M.

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AT 9:00 O'CLOCK A.M.

AT 9:00 O'CLOCK A.M.

AT 9:00 O'CLOCK A.M.

W.D. Balogh
3

SPACE ABOVE THIS LINE FOR RECORDER'S USE

AFFECTS TAX RATE ARRA 7108, PARCEL ASSESSMENT NO. 571-040-003-0

GRANT DEED

The undersigned declares that the documentary transfer tax is \$9.35 and is
 computed on the full value of the interest or property conveyed, or is
 computed on the full value less the value of liens or encumbrances remaining thereon at the time of sale. The land, tenements or realty is located in
 unincorporated area city of _____

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
THOMAS P. JOHNSON AND JOANNE L. JOHNSON, husband and wife

hereby GRANT(S) to

GILBERT G. GASTON AND NORMA P. GASTON, husband and wife as joint tenants

the following described real property in the
county of RIVERSIDE, state of California:

Parcel 3 of Record of Survey as shown by map on file in book 53 page 40 of
Records of Survey, Riverside County Records.

Said land is also situated in an unincorporated area of Riverside County.

Dated OCTOBER 4, 1977

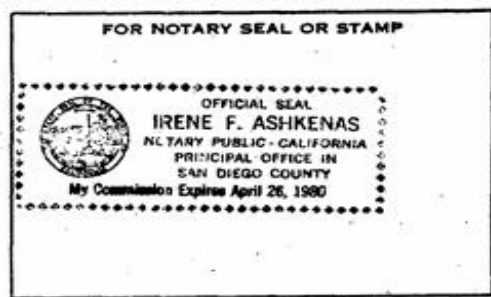
Thomas P. Johnson
THOMAS P. JOHNSON

Joanne L. Johnson
JOANNE L. JOHNSON

STATE OF CALIFORNIA
COUNTY OF SAN DIEGO } ss.
On NOVEMBER 4, 1977 before me, the undersigned, a Notary Public in and for said County and State, personally appeared THOMAS P. JOHNSON & JOANNE L. JOHNSON

_____ known to me to be the persons whose names are subscribed to the within instrument and acknowledged that they executed the same.

Irene F. Ashkenas
Signature of Notary



MAIL TAX STATEMENTS TO PARTY SHOWN ON FOLLOWING LINE: IF NO PARTY SO SHOWN, MAIL AS DIRECTED ABOVE

Name _____ Street Address _____ City & State _____

L-1 (G.S.) (Rev. 4-75) 8 pt.

RECORDING REQUESTED BY

181794

AND WHEN RECORDED MAIL TO

NAME Mr. and Mrs. Ralph Kitley
ADDRESS 13038 Smoketree Place
Chino, Calif.
CITY & STATE

RECEIVED FOR RECORD

SEP 16 1977
ORANGE COAST TITLE COMPANY
Book 1977, Page 181794
Recorded in Official Records
of Riverside County, California

W.H. DeLoach
RECORDER
FEE \$ 3

SPACE ABOVE THIS LINE FOR RECORDER'S USE

MAIL TAX STATEMENTS TO

NAME above
ADDRESS
CITY & STATE

Documentary transfer tax \$ NONE
 Computed on full value of property conveyed, or
 Computed on full value less liens & encumbrances
remaining thereon at time of sale.
Signature of declarant/agent determining tax - full name
 Unincorporated area City of _____

Grant Deed

PARCEL NO. 571-040-004-1

This form furnished by Orange Coast Title Company

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
THOMAS P. JOHNSON AND JOANNE L. JOHNSON, husband and wife

hereby GRANT(S) to

RALPH E. KITLEY AND ANNA M. KITLEY, husband and wife

the following described real property in the unincorporated area
county of Riverside, state of California:

That portion of the Northwest quarter of the Southwest quarter
of Section 4, Township 7 South, Range 1 East, San Bernardino Base
and Meridian, more particularly described as follows:

PARCEL 4, as shown on a map filed in Book 53, page 40 of Records
of Survey in the office of the County Recorder, Riverside County,
California.

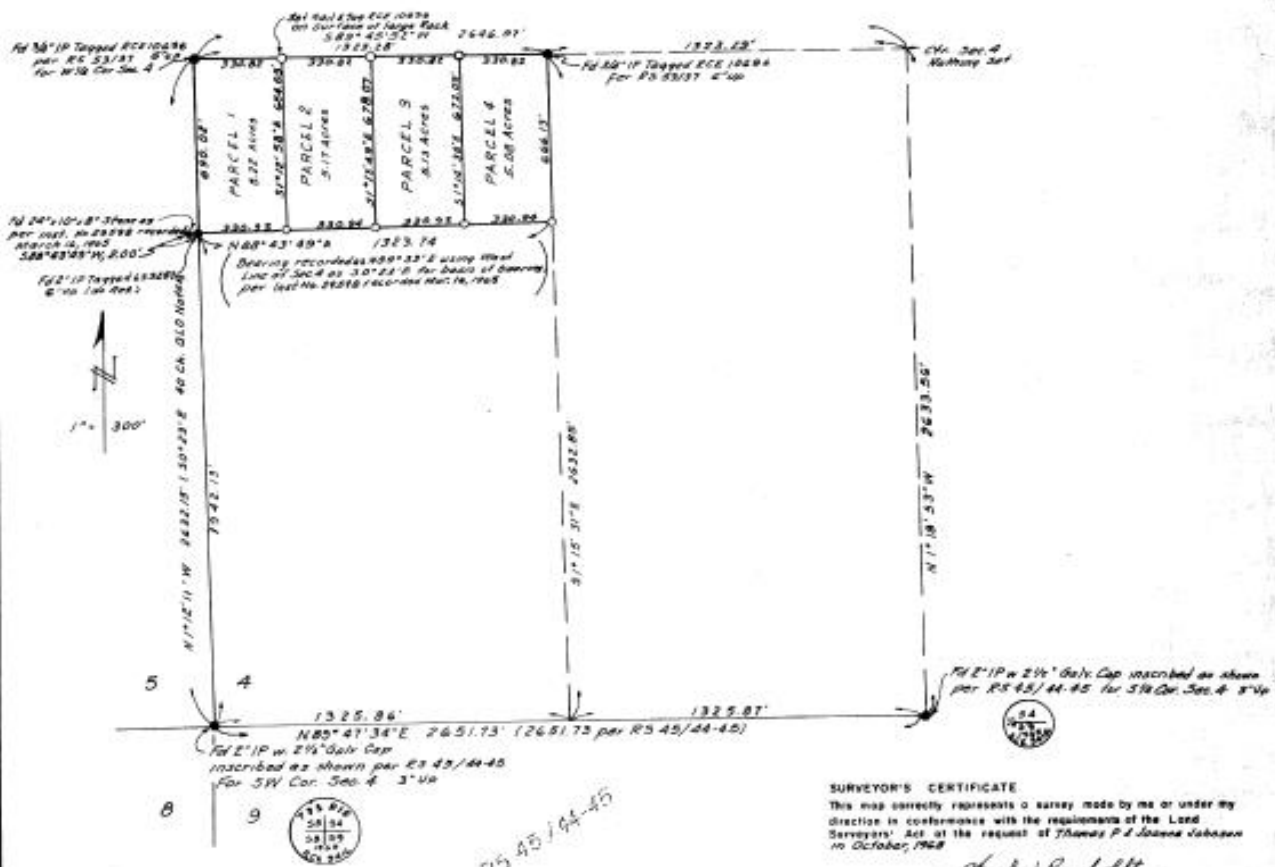
R 1330

53/40

RECORD OF SURVEY

IN THE COUNTY OF RIVERSIDE
IN THE SW 1/4 OF SECTION 4, T13R18, S08E4M
OCTOBER 1968
WOODROW SCHMIDT

RECORDER'S CERTIFICATE
Filed this 20 day of Dec 1968 at 1:32 P
in book 52 of Record of Surveys at page 40
at the request of the County Surveyor
W.D. BALDWIN
County Recorder
By *James B. Wolf*
Deputy
FEE \$ 5.00
NO. 123200



R.S. 45/44-45

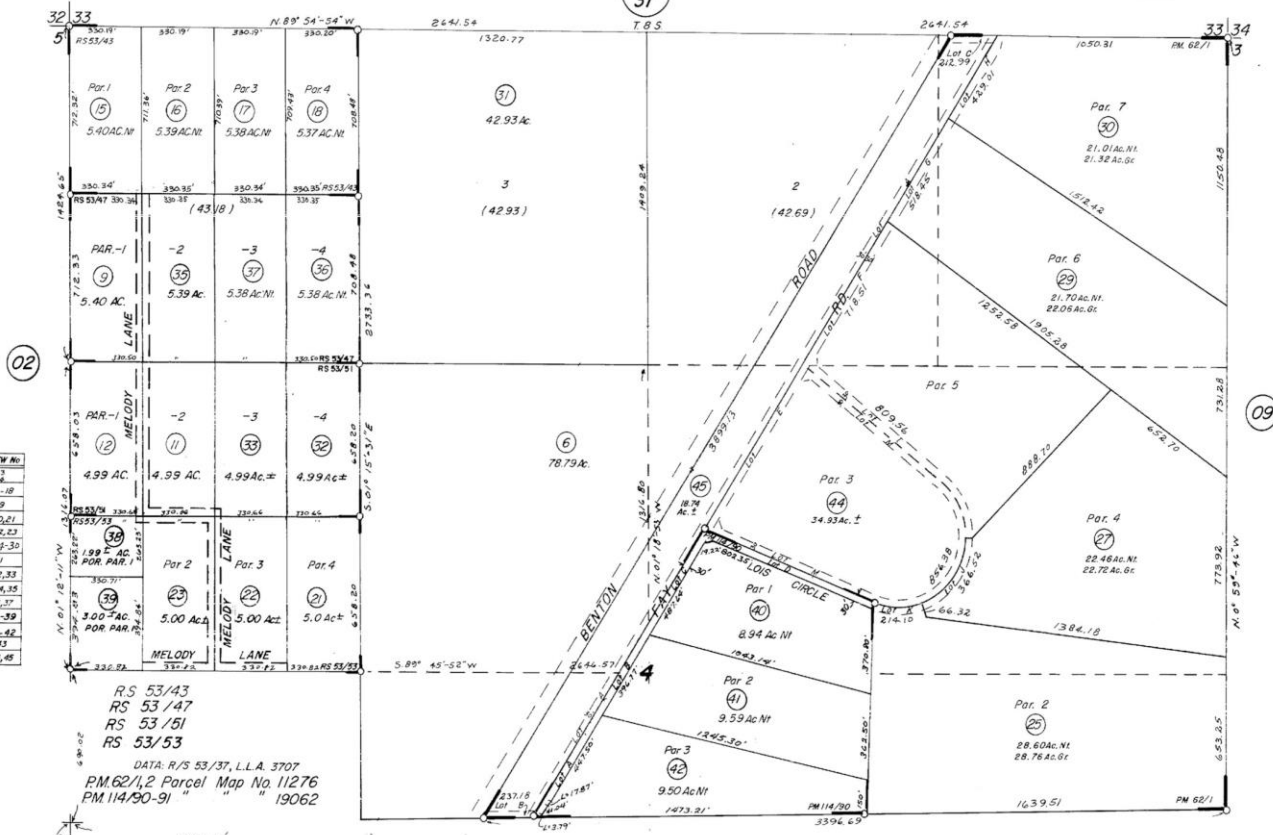
SURVEYOR'S CERTIFICATE
This map correctly represents a survey made by me or under my direction in conformance with the requirements of the Land Surveyors' Act of the request of Thomas P. J. Johnson Johnson in October, 1968
Thomas P. J. Johnson
RCE 10696

SURVEYOR'S NOTE
○ Set 3/4" IP Tapped RCE 10696 6" up, unless otherwise noted
● Found monument as noted
Signs of Bearings: The south line of Section 4, T13R18, S08E4M follows as N85° 47' 34" E per R.S. 45/44-45, Rio Co. Records

COUNTY SURVEYOR'S CERTIFICATE
This map has been examined for conformance with the requirements of the Land Surveyors' Act this 20 day of December, 1968.
A.C. KEITH
County Surveyor
By *James B. Wolf*
Deputy

THIS MAP IS FOR ASSESSMENT PURPOSES ONLY

569
31



DATE	OLD No.	NEW No.
3-23-73	1004	1012
1-76	1	18-18
10-77	7	19
10-77	13	20-21
1-78	20	22-23
5-79	19	24-30
7-79	1005	31
8-80	10	32-33
11-80	8	34-35
2-82	32	36-37
1-83	14	38-39
4-83	24	40-42
1-84	25-28	43
"	43	44, 45

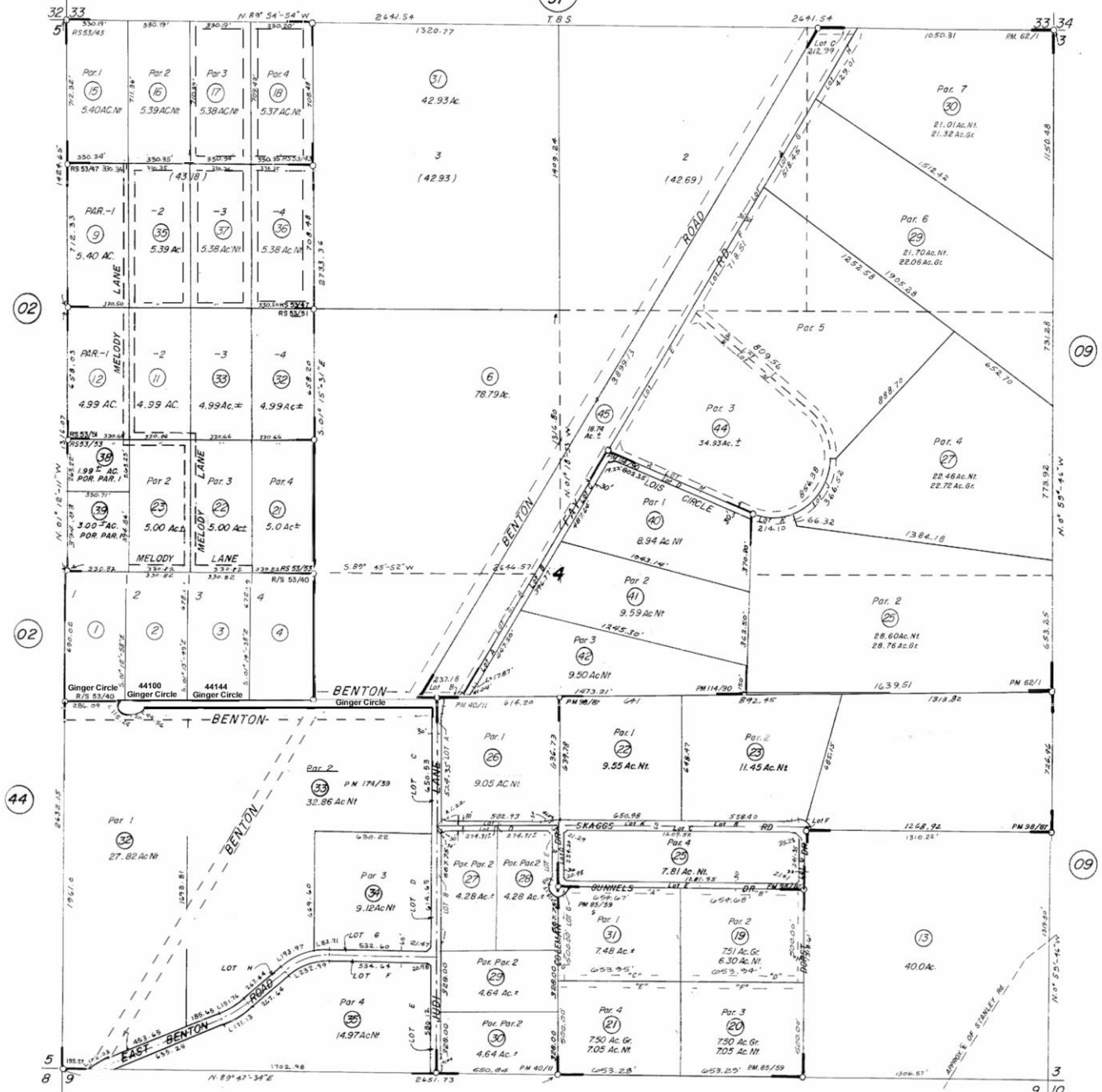
RS 53/43
 RS 53/47
 RS 53/51
 RS 53/53

DATA: R/S 53/37, L.L.A. 3707
 PM 62/1,2 Parcel Map No. 11276
 PM 114/90-91 " " " 19062

SW Cor Sec. 4
 JANUARY 1970

ASSESSOR'S MAP BK 571 PG 03
 RIVERSIDE COUNTY, CALIF

569
31



R/S 53/40
P.M. 40/11-12 Parcel Map 9452
P.M. 85/59, Parcel Map No. 11977
P.M. 98/87 " " " 16649
P.M. 174/39-40 " " " 24579

DATA: RS 53/37

JANUARY 1970

IN THE COUNTY OF RIVERSIDE

RECORD OF SURVEY

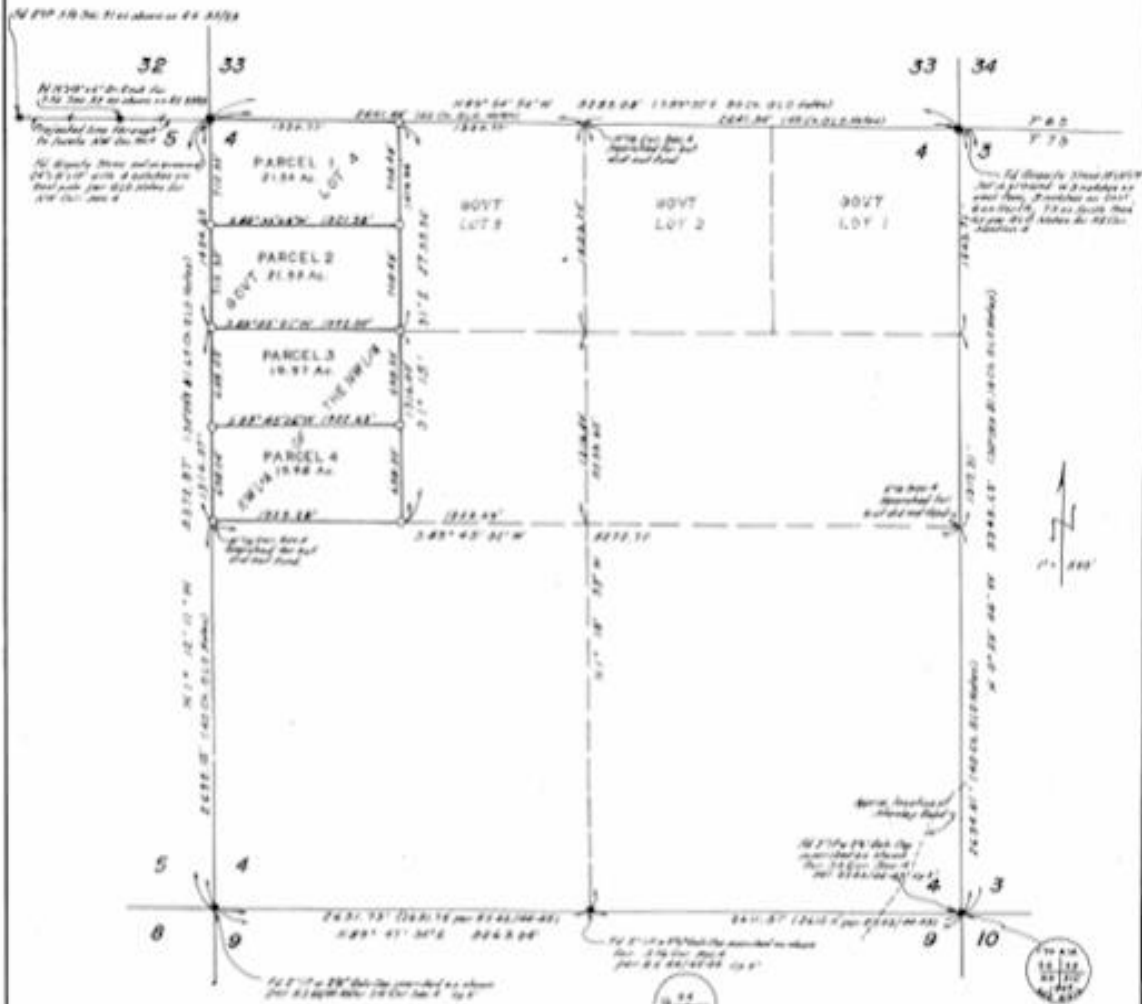
OF GOVT LOT 4 & THE SW¹/₄ OF THE NW¹/₄ OF SEC. 4, T7S, R1E, S88&M

OCTOBER 1968

WOODROW REMBOLDT

RECORDER'S CERTIFICATE
Filed 1968, 2... day 22... 1968 at 11:30 a.m.
in Book 53 of Record of Surveys at page 37
at the request of the County Surveyor

W.D. WALOSH
County Recorder
By *William B. Blough*
Deputy



RD 40 / 44-45

SURVEYOR'S CERTIFICATE
 This map correctly represents a survey made by me or under my direction in accordance with the requirements of the Land Surveyors' Act of the request of *William B. Blough* on Sept. 1968

Woodrow Remboldt
 S.C. 1968

SURVEYOR'S NOTE
 ☐ Set 3/4" I.R. Tapped N.C.S. 1000 1/4"
 ● Found monument as noted

Base of base line: The south line of Section 4, T7S, R1E, S88&M
 Ties to an N22°47'34"E on 247' 4.44/100' 44' 44' 44' 44' 44' 44'

COUNTY SURVEYOR'S CERTIFICATE
 This map has been examined for conformance with the requirements of the Land Surveyors' Act 194... day of... 1968

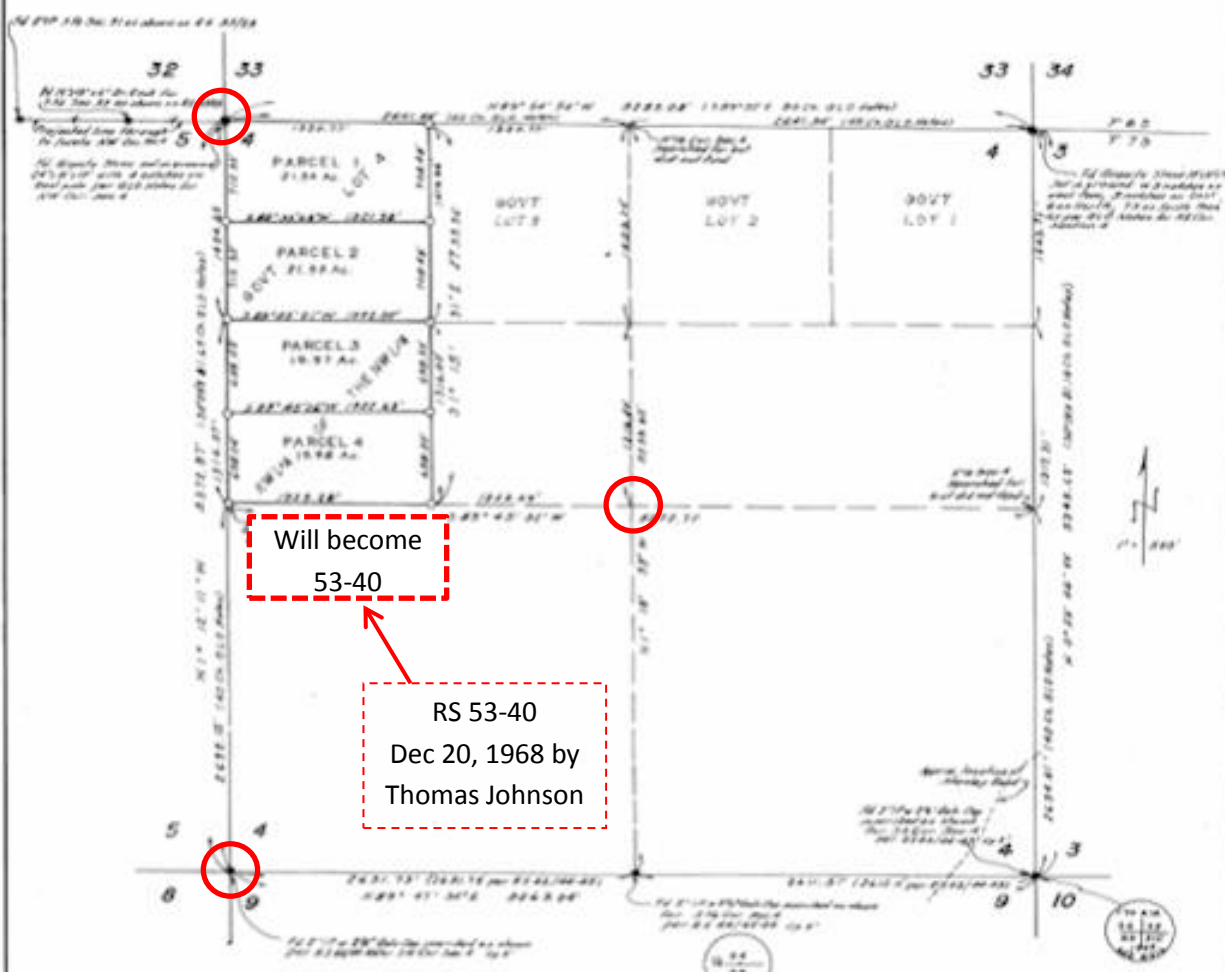
A.C. KEITH
 County Surveyor
 By *J.M. [Signature]*
 Deputy

53/37

RECORD OF SURVEY

IN THE COUNTY OF RIVERSIDE
OF GOVT LOT 4 & THE SW_{1/4} OF THE NW_{1/4} OF SEC. 4, T7S, R1E, S885M.
OCTOBER 1968
WOODROW REHBOLOT

RECORDERS' CERTIFICATE
Filed this 2nd day of October 1968 at 11:20 A.M.
in Book 53 of Record of Surveys of page 37
at the request of the County Surveyor
W. S. GALOSH
County Recorder
By *Thomas Johnson*
Deputy
No. 112529



Will become
53-40

RS 53-40
Dec 20, 1968 by
Thomas Johnson

Virginia Galland
RS 53/37

SURVEYOR'S CERTIFICATE
This map correctly represents a survey made by me or under my direction in accordance with the requirements of the Land Surveyors' Act at the request of Virginia J. Rehnold on Sept. 1968
London Beckett
S.C. 1968

SURVEYOR'S NOTE
○ Set 3/4" I.R. Tapped N.C.E. MARK 1/4" x 1/4"
● Found Wagon Wheel as noted
Basis of bearings: The south line of Section 4, T7S, R1E, S885M (1968) as shown on the map of the County of Riverside

COUNTY SURVEYOR'S CERTIFICATE
This map has been examined for conformance with the requirements of the Land Surveyors' Act this 2nd day of October, 1968.

A.C. KEITH
County Surveyor
By *J.M. Keith*
Deputy

RS 40 / 44-45

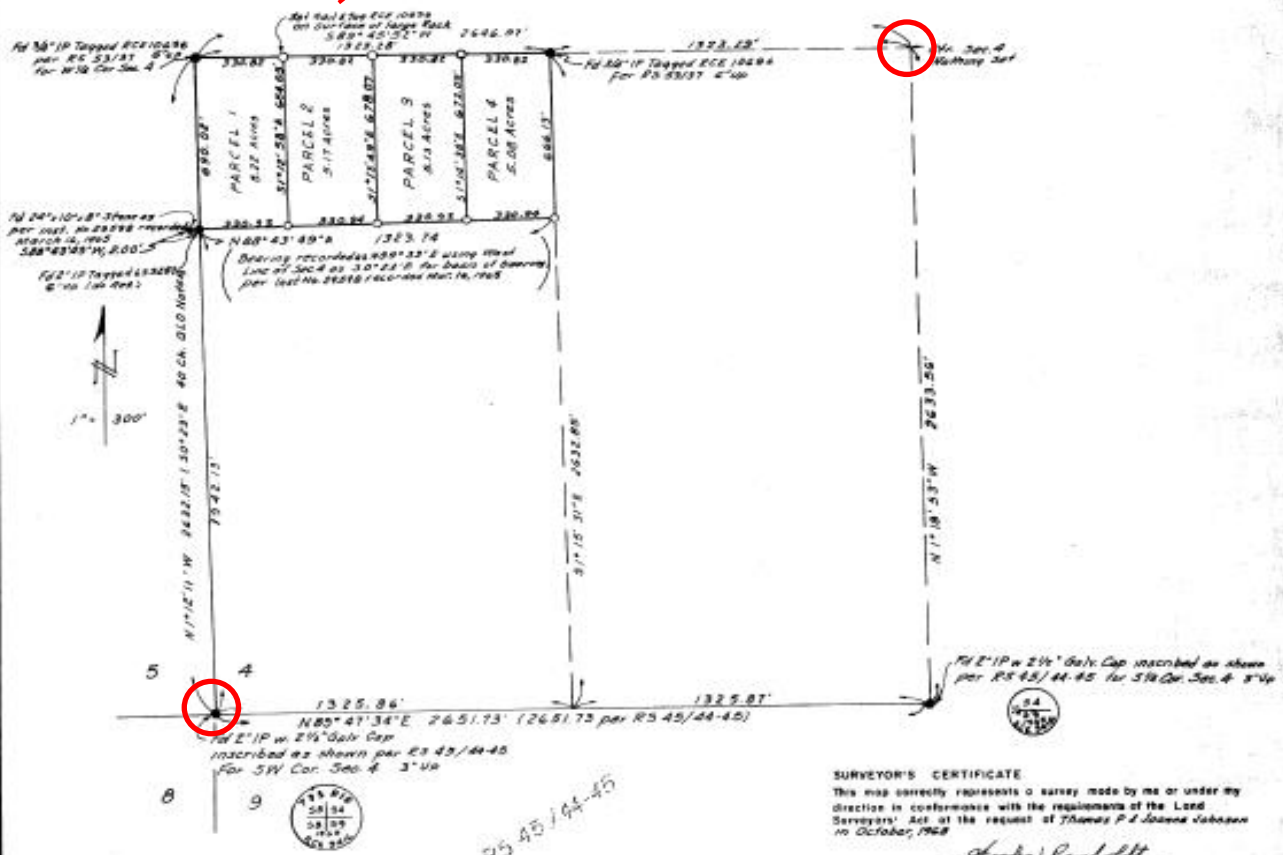
RECORD OF SURVEY

IN THE COUNTY OF RIVERSIDE
IN THE SW 1/4 OF SECTION 4, T7S, R18, S881W
OCTOBER 1968

RECORDER'S CERTIFICATE
Filed this 20 day of Dec 1968 at 1:32 p.m.
in book 52 of Record of Surveys at page 40
at the request of the County Surveyor

W.D. BALDWIN
County Recorder
By *[Signature]*
Deputy
FEE \$ 5.00
NO. 124200

See, Virginia Galland



SURVEYOR'S CERTIFICATE
 This map correctly represents a survey made by me or under my direction in conformity with the requirements of the Land Surveyors' Act at the request of Thomas P. & Joanne Johnson in October, 1968.
W.D. Baldwin
 RCE 10696

SURVEYOR'S NOTE
 O Set 3/4" I.P. Topped RCE 10696 6" up, unless other-wise noted
 * Found monument as noted
 Signs of Bearings: The south line of Section 4, T7S, R18, S881W taken as N85°47'34"E per RS 43/44-45, R.C. Records

COUNTY SURVEYOR'S CERTIFICATE
 This map has been examined for conformity with the requirements of the Land Surveyors' Act this 20 day of December, 1968.

A.C. KEITH
 County Surveyor
 By *[Signature]*
 Deputy

Assessor Map Record 571-04 dated January 1970

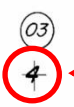
23-40

571-04

T.C.A. 7108

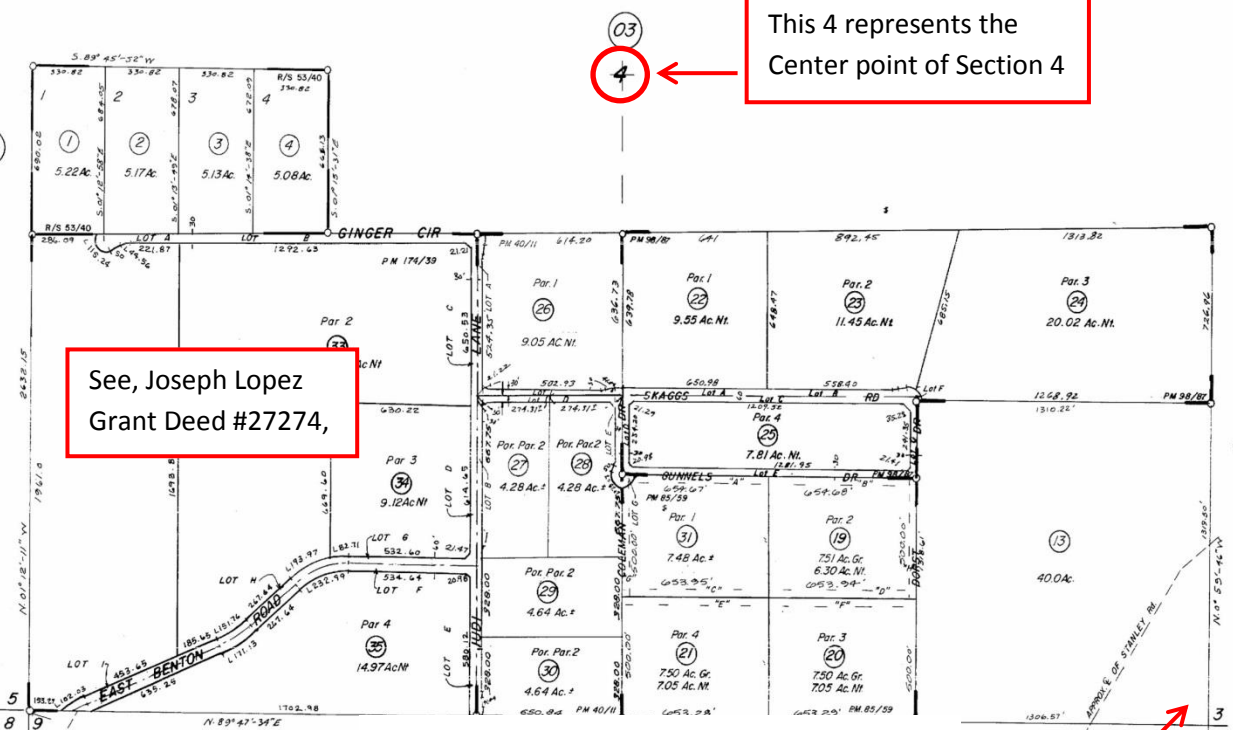
POR. SEC. 4 T.7S., R.1E.

This 4 represents the Center point of Section 4



See, Joseph Lopez Grant Deed #27274,

DATE	OLD No.	NEW No.
3/77	5	7, 8
11/77	7	9-12
7/79	806	15
8/79	10	14-17
12/80	011	18
1/82	12	22-25
2/86	3	26, 27
	14-17	27-31, 32
3/92	8	32-35



- See records from,
- Dec. 20, 1968 Record of Survey book 53 page 40
 - Oct. 3, 1977 Parcel map book 40/pages 11, 12
 - Dec. 4, 1986 Parcel map book 85/page 59
 - Dec. 3, 1981 Parcel map book 98/page 87
 - Jan. 24, 1992 Parcel map book 174/pages 39, 40

JANUARY 1970

Note; this date January 1970

Note: Section numbers 5-8-9, plus 3-9-10 are showing. However, Section 4 is surrounded by Sections 3 to the East, Section 9 to the south, Section 5 to the west and 33 to the north. See these following recorded instruments, 87458, 17206, 4992 and 27274 for specifics related to parcels in Section 4.

87458

RECORDING REQUESTED BY

AND WHEN RECORDED MAIL TO

NAME
STREET
ADDRESS
CITY &
STATE

Walter Pitt
27100 S. Stolo
Hemet

RECEIVED FOR RECORD

SEP 11 1968

At Request of

WESTERN TITLE GUARANTY CO.

Recorded in Official Records
of Riverside County, California

W.H. DeLoach

FEE \$2.00 Recorder

SPACE ABOVE THIS LINE FOR RECORDER'S USE

APPLY I.R.S. §

IN THIS SPACE

Corporation Grant Deed

THIS FORM FURNISHED BY WEST COAST TITLE COMPANY

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

STANRIDGE CORPORATION, a corporation

a corporation organized under the laws of the state of California

hereby GRANTS TO GEORGE H. ROSE and MARGARET G. ROSE, husband and wife
as joint tenants

the following described real property in the state of California, county of Riverside *unincorporated*
An easement, 30 feet in width, for road purposes, with the right to convey to others, over and
across that portion of a roadway commonly known as East Benton Road, as it is presently located
over and across the following described property:

That portion of the South half of Section 4, Township 7 South, Range 1 East, San Bernardino
Meridian, described as follows:

BEGINNING at the Southwest corner of said Section 4; thence North on the Westerly line of
said Section, 1961 feet; thence North 89° 33' East to the East line of said Section; thence South
on the east line to the Southeast corner of said Section; thence West on the South line of said
Section to the point of beginning.

Excepting therefrom the Southeast quarter of the Southeast quarter of said Section 4.

The Grantor herein reserves the right to relocate said roadway as necessary.

In Witness Whereof, said corporation has caused its corporate name and seal to be affixed hereto and
this instrument to be executed by its _____ President and _____ Secretary
thereunto duly authorized.

Dated: 29 August 1968

STANRIDGE CORPORATION

STATE OF CALIFORNIA

County of Los Angeles

On 29 August 1968, 19 _____

before me, the undersigned, a Notary Public in and for said State,
personally appeared Paul W. Speer

known to me to be the _____ President, and

Constance d. Stronach, known to me to be the

Secretary of

STANRIDGE CORPORATION

the Corporation that executed the within Instrument, known to me to be the persons who executed the within Instrument, on behalf of the Corporation herein named, and acknowledged to me that such Corporation executed the within Instrument pursuant to its bylaws or a resolution of its board of directors.

Witness my hand and Official Seal

Virginia H. Criley
VIRGINIA H. CRILEY

My Commission Expires Feb. 14th, 1971 Name (Typed or Printed)
Notary Public in and for said State

By *George H. Rose* President

By *Margaret G. Rose* Secretary

900

17206

WHEN RECEIVED,
PLEASE MAIL THIS INSTRUMENT TO

Mr. and Mrs. Thomas P. Johnson
1350 Resilient Drive
San Diego, Calif. 92109

Order No. 1426800
Escrow No. 6380
Loan No.



RECEIVED FOR RECORD
NOV 20 1968

AT 9:45 O'CLOCK A.M.
ON NOVEMBER 20, 1968
I HEREBY CERTIFY THAT
THE FOREGOING INSTRUMENT
IS A TRUE AND CORRECT
COPY OF THE ORIGINAL
AS FILED IN MY OFFICE
AT SAN DIEGO, CALIFORNIA

W. B. Stoughton
Notary Public
San Diego, California

22

DOCUMENTARY TRANSFER TAX \$ 2.10
First American Title Insurance and Trust Co.

PLACE INTERNAL REVENUE STAMPS IN THIS SPACE

GRANT DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

GEORGE H. ROSE and MARGARET G. ROSE, husband and wife,

do hereby

GRANT to THOMAS P. JOHNSON and JOYCE L. JOHNSON, husband and wife, as Community Property,

the real property in the unincorporated area County of Riverside State of California, described as:

That portion of the Northeast quarter of the Southwest quarter of Section 4, Township 7 South, Range 1 East, San Bernardino Base and Meridian, lying North of a line described as follows:

1426800-15

Beginning at a point on the West line of said Section 4 (marked by a stone 24 by 10 by 8 inches set 16 inches deep and witnessed by a Monument of Stone 2 by 2 feet South-east of corner) from which the Southeast corner of said Section 4 bears South 0° 23' East, 2661 feet thence North 89° 55' East to intersection with the East line of said Section.

TOGETHER with that certain easement as particularly set forth on Exhibit "A" attached hereto and made a part hereof.

This document is being re-recorded of the purpose of correcting an error in the legal description herein.

Dated: November 4, 1968

STATE OF CALIFORNIA
COUNTY OF

Barbara

On this 4th day of November 1968
before me, the undersigned a Notary Public in and for the State of California, personally appeared *George H. Rose* and *Margaret G. Rose* known to me to be the persons whose names are subscribed to the foregoing instrument and acknowledged to me that they executed the same for the purposes and consideration therein expressed.

Witness my hand and seal this 4th day of November 1968.

Notary Public

George H. Rose
George H. Rose
Margaret G. Rose
Margaret G. Rose



NOTARY PUBLIC
My Commission Expires

4992

WHEN RECORDED,
PLEASE MAIL THIS INSTRUMENT TO
First American Title Insurance
Company
21 North Main Street
Santa Ana, California

Attn: Legal Department
Claim File 69-133

Microfilm recording from 4:155. Book and page no longer assigned. Identify by document number and year of filing.

RECEIVED FOR RECORD
JAN 19 1970
AT 9:00 O'CLOCK A.M.
At Request of
FIRST AMERICAN TITLE COMPANY
OF RIVERSIDE
Recorded in Official Records
of Riverside County, California
W. D. Balogh
Recorder
FEES \$2.00

SPACE ABOVE THIS LINE FOR RECORDS' USE

CORPORATION QUITCLAIM DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
Stanridge Corporation

a corporation organized under the laws of the State of California, does hereby

REMISE, RELEASE AND QUITCLAIM to the record owners of the hereinafter described property, in severalty, and upon the same tenures as their respective interests therein may appear.

the real property in the unincorporated area of the County of Riverside State of California, described as:

That portion of the South half of Section 4, Township 7 South, Range 1 East, San Bernardino Base and Meridian, described as follows:

BEGINNING at the Southwest corner of said Section 4;
THENCE Northerly along the Westerly line of said Section, 1942.13 feet to a 2 inch iron pipe tagged L. S. 3287 (said pipe being next to a granite stone 24" x 10" x 8", set 16 inches deep) said 2 inch iron pipe also being the true point of beginning;
THENCE continuing Northerly along the Westerly line of said Section, 18.87 feet;
THENCE North 89° 33' 00" East to the Easterly line of said Section 4;
THENCE Southerly along the Easterly line of said Section to a point that bears North 89° 33' 00" East from the true point of beginning;
THENCE South 89° 33' 00" West to the true point of beginning.

DOCUMENTARY TRANSFER TAX \$ Jones
First American Title Insurance Company

IN WITNESS WHEREOF, said corporation has caused its corporate name and seal to be affixed hereto and this instrument to be executed by its President and Secretary thereunto duly authorized.

Dated: December 22, 1969

Stanridge Corporation, a corporation

STATE OF CALIFORNIA
COUNTY OF Los Angeles

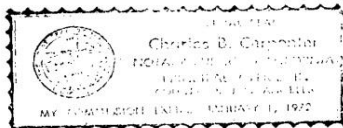
On January 8, 1970 before me, the undersigned, a Notary Public in and for said State, personally appeared Paul W. Speer

By [Signature] President
By [Signature] Secretary

known to me to be the President, and Constance D. Ramseyer

known to me to be the Secretary of the corporation that executed the within instrument, and known to me to be the persons who executed the within instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

WITNESS my hand and official seal
Signature Charles B. Carpenter



Name (Typed or Printed)
CHARLES B. CARPENTER
My Commission Expires January 1, 1972

(This area for official notarial seal) FORM 1145

END RECORDED DOCUMENT, W. D. BALOGH, COUNTY RECORDER

Order Number _____ Rec. No. 304-11598

RECORDING REQUESTED BY

AND WHEN RECORDED MAIL THIS DEED AND, UNLESS OTHERWISE SHOWN BELOW, MAIL TAX STATEMENTS TO:

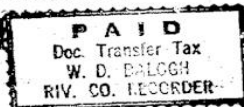
Joseph O. Lopez & Virginia G. Lopez
25308 Terry Lane
Hemet, Calif. 92343



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Unincorporated
(City or "Unincorporated")

Corporation Grant Deed



THE UNDERSIGNED GRANTOR(S) DECLARE(S)

DOCUMENTARY TRANSFER TAX is \$79.20

- computed on full value of property conveyed, or
- computed on full value less value of liens or encumbrances remaining at time of sale, and

STANRIDGE CORPORATION, a Corporation

For a Valuable Consideration, the receipt of which is hereby acknowledged, hereby GRANT(S)

To JOSEPH O. LOPEZ and VIRGINIA G. LOPEZ, husband and wife as Joint Tenants

all that real property situated in the County of RIVERSIDE, State of California, described as follows:

That portion of the South half of Section 4, Township 7 South, Range 1 East, SBMM, according to the Official plat thereof, described as follows: BEGINNING AT THE Southwest corner of said Section 4; thence Northerly on the Westerly line of said Section, 1942.13 feet; thence North 80° 33' 00" East, a distance of 2000 feet; thence Southerly to a point on the Southerly line of said Section, which point lies Easterly 2000 feet from the Southwest corner of said Section; thence West on the South line of said Section to the point of beginning.

RESERVING unto the Grantor herein a 60 foot easement for ingress, egress and utilities along the Northerly line of said property beginning at the East line thereof and continuing West to extended East Benton Road with right to convey to others.

SUBJECT TO: 1. General and special taxes not delinquent.

2. Covenants, conditions, reservations and restrictions; rights, rights of way and easements for public utilities, districts, water companies, alleys and streets.

Dated January 3, 1977

STANRIDGE CORPORATION, a Corporation

By *Paul W. Speer* President

By *Constance d. Ramsayer* Secretary

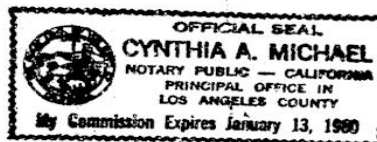
STATE OF CALIFORNIA }
COUNTY OF Los Angeles } SS.

On 1 February 1977, before me, the undersigned, a Notary Public in and for said State, personally appeared Paul W. Speer known to me to be the President, and Constance d. Ramsayer known to me to be the Secretary of the Corporation that executed the within Instrument, known to me to be the persons who executed the within Instrument on behalf of the Corporation therein named, and acknowledged to me that such Corporation executed the same, and acknowledged to me that such Corporation executed the within Instrument pursuant to its by-laws or a resolution of its board of directors.

WITNESS: my hand and official seal.

[Handwritten Signature]
(Notary Public's Signature)

CYNTHIA A. MICHAEL



(This area for official notarial seal)

MAIL TAX STATEMENTS TO PARTY SHOWN ON FOLLOWING LINE; IF NO PARTY SHOWN, MAIL AS DIRECTED ABOVE

(Name)

(Address - Number, Street, City, State and Zip Code)

5397
ESC 2586 7-71*

END RECORDED DOCUMENT

W. D. BALOGH, COUNTY RECORDER

Recorded April 4, 1980

53/37

RECORD OF SURVEY

OF GOVT LOT 4 & THE SW 1/4 OF THE NW 1/4 OF SEC. 4, T7S, R1E, S88&M

OCTOBER 1968

WOODROW REMBOLDT

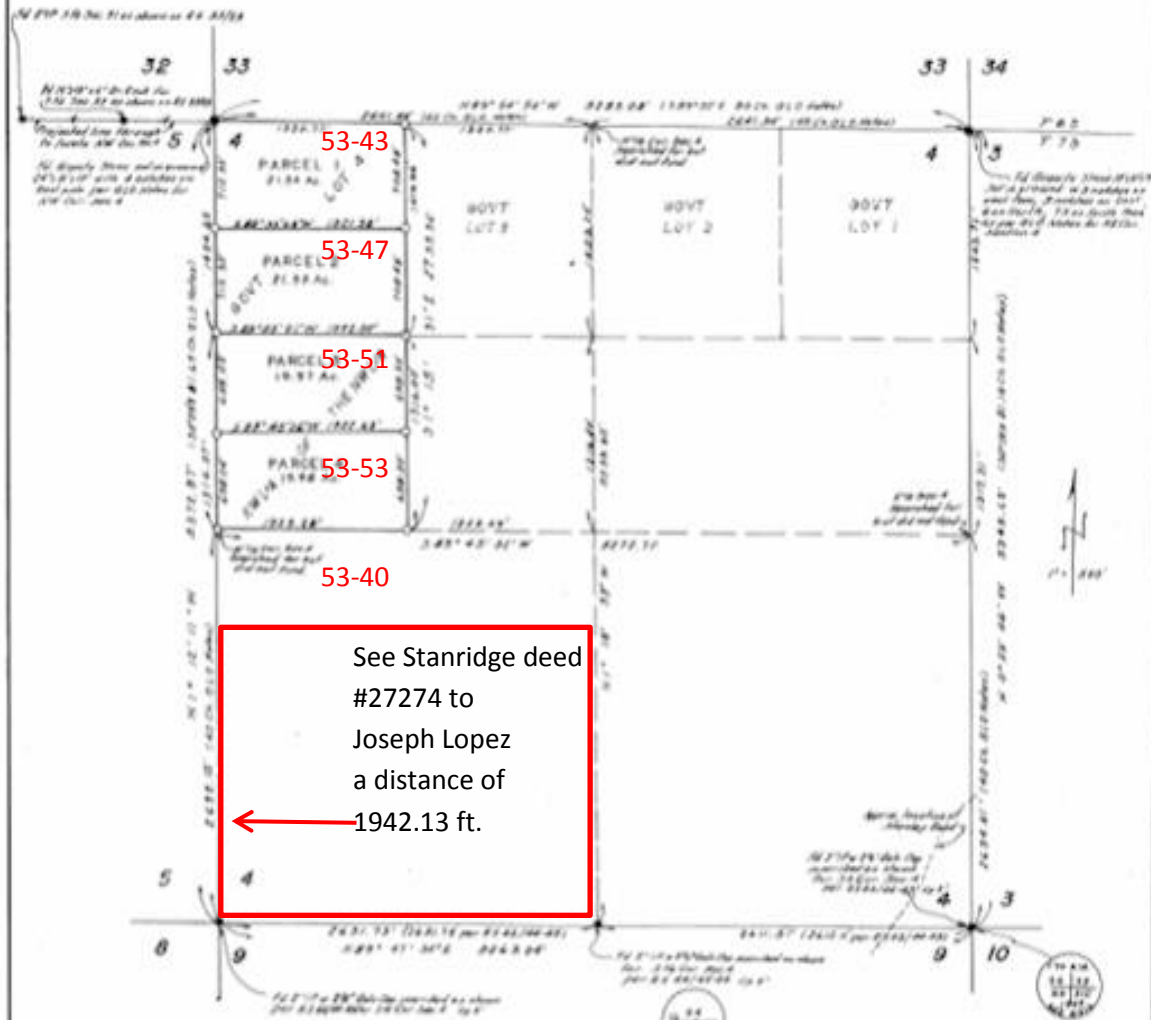
RECORDER'S CERTIFICATE

This map was filed on the 22nd day of October, 1968 at 11:30 A.M. in Book 23 of Record of Surveys of page 22 at the request of the County Surveyor.

W. S. BALDWIN
County Recorder

Fee \$ 5.00
No. 112529

By *[Signature]*
Deputy



See Stanridge deed
#27274 to
Joseph Lopez
a distance of
← 1942.13 ft.

SURVEYOR'S CERTIFICATE
This map correctly represents a survey made by me or under my direction in accordance with the requirements of the Land Surveyor's Act of the request of *Woodrow Remboldt* in April, 1968.

Woodrow Remboldt
S.C. 6088

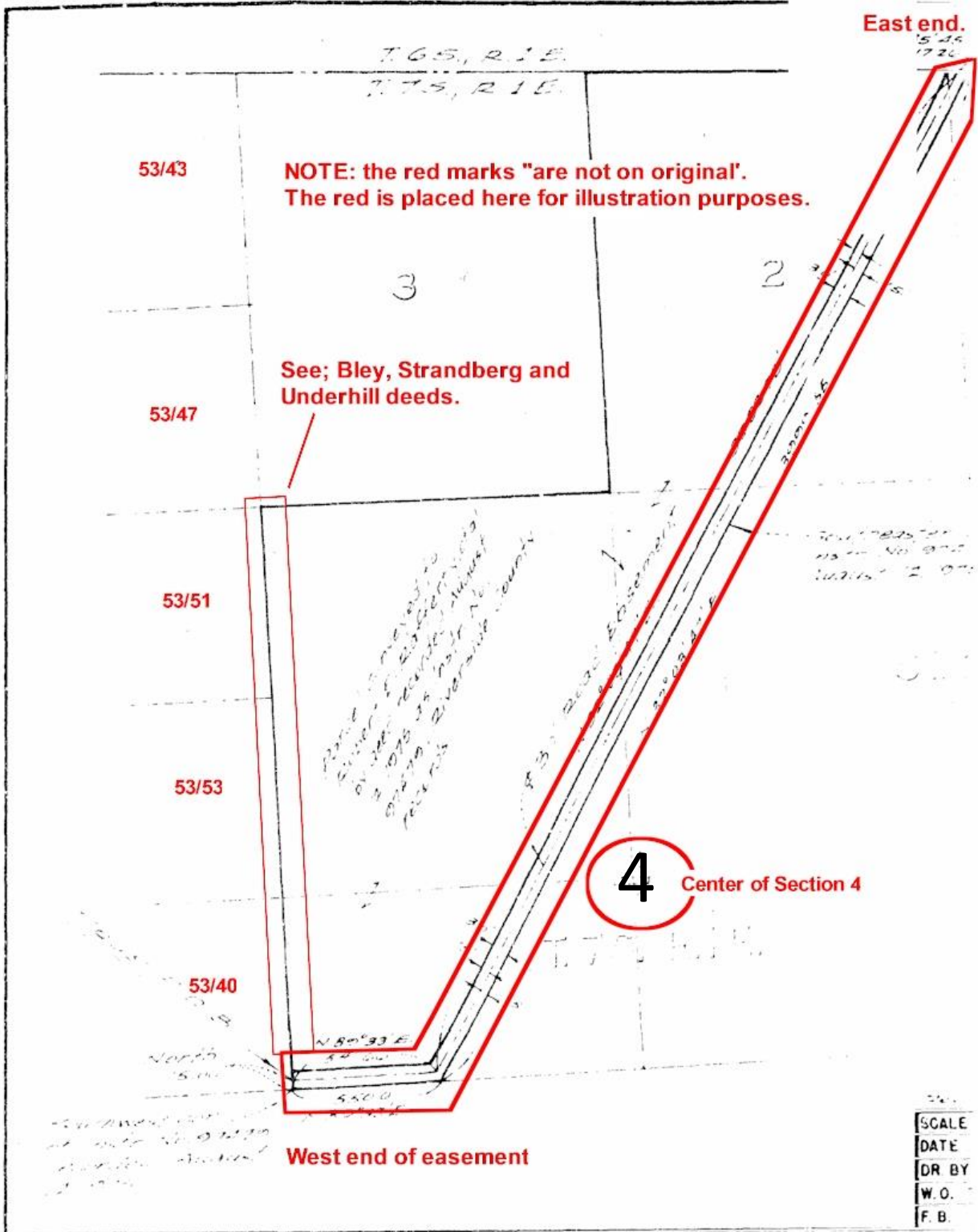
SURVEYOR'S NOTE
○ Set 3/4" I.P. Tapped N.C.E. MARK 1/4" x 1/4"
● Fixed Monument as noted

Start of base line: The south line of Section 4, T7S, R1E, S88&M (shown on R22747.2412) on 241' 4.5" x 241' 4.5" x 241' 4.5" x 241' 4.5"

COUNTY SURVEYOR'S CERTIFICATE
This map has been examined for conformance with the requirements of the Land Surveyor's Act on the 2nd day of *December*, 1968.

A.C. KEITH
County Surveyor
By *[Signature]*
Deputy

199854

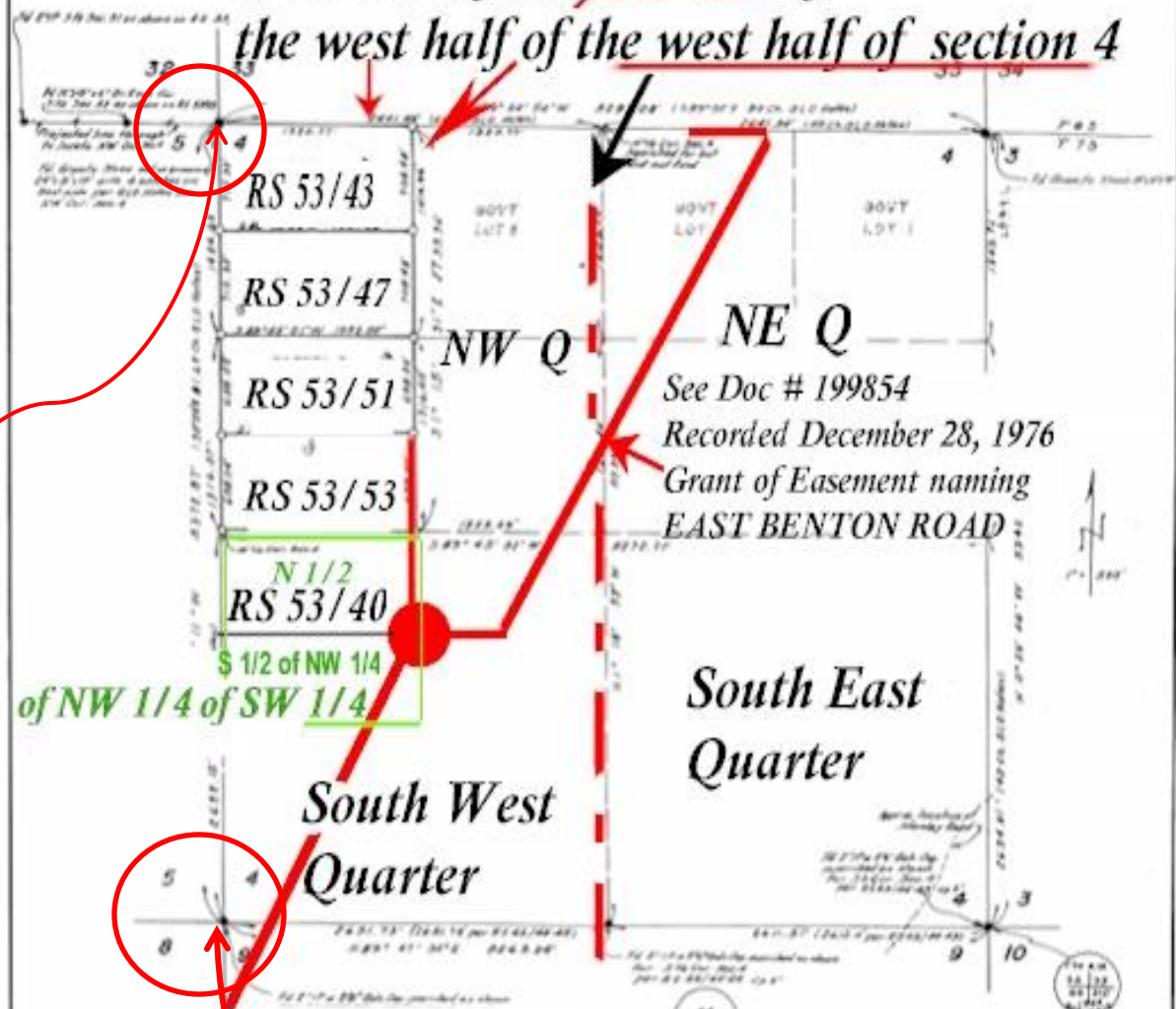


RECORD OF SURVEY

IN THE COUNTY OF RIVERSIDE
OF GOVT LOT 4 & THE SW 1/4 OF THE NW 1/4 OF SEC. 4, T7S, R1E, S88&M
OCTOBER 1968 WOODROW REMBOLDT

RECORDERS' CERTIFICATE
Filed this 2nd day of October 1968 at 11:30 A.M.
in Book 53 of Records of Surveys at page 37
at the request of the County Surveyor
W.C. BALDWIN
County Recorder
Per E. G. STY
No. 112500 by Susan Blough
Deputy

*'West side of the east line of
the west half of the west half of section 4*



*N 1/2
RS 53/40
S 1/2 of NW 1/4
of NW 1/4 of SW 1/4*

*See Doc # 199854
Recorded December 28, 1976
Grant of Easement naming
EAST BENTON ROAD*

*South West
Quarter*

*South East
Quarter*

*See Doc # 65204
Recorded April 4, 1980
Grant of Deed identifying the "meandering"
location of EAST BENTON ROAD*

SURVEYOR'S CERTIFICATE
This map correctly represents a survey made by me or under my
direction in conformance with the requirements of the Land
Surveyors' Act of the request of Virginia R. DeWald
on Sept 1968
Virginia R. DeWald
ASC 10000

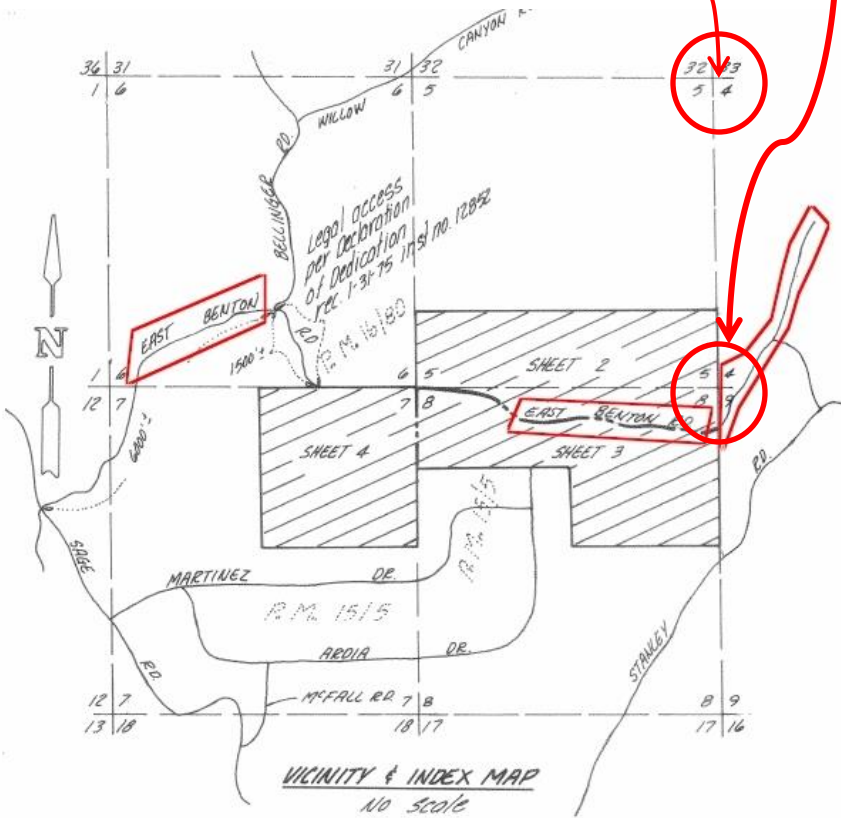
SURVEYOR'S NOTE
□ Set 3/4" L.P. Taper N.C.S. 1988 up 4"
■ Fixed Markers as noted
Basis of bearings: The north line of Section 4, T7S, R1E, S88&M
taken on 10/27/67 24° 0' 00" 40 40' 40" 40 40' 40" 40 40' 40"

COUNTY SURVEYOR'S CERTIFICATE
This map has been examined for conformance with the requirements
of the Land Surveyors' Act 194 2nd day of October, 1968.

A.C. KEITH
County Surveyor
A.C. Keith
Surveyor

*This map is derived from the officially
recorded Record of Survey seen in Book: 53,
Page: 37 County of Riverside survey records.*

Seen on PM 109-32



Dated: 10-5, 1982
 County of Riverside, State of California
 By: Kay Conners
 Chairman of the Board of Supervisors
 Attest:

Gerald A. Maloney
 Clerk of the Board of Supervisors

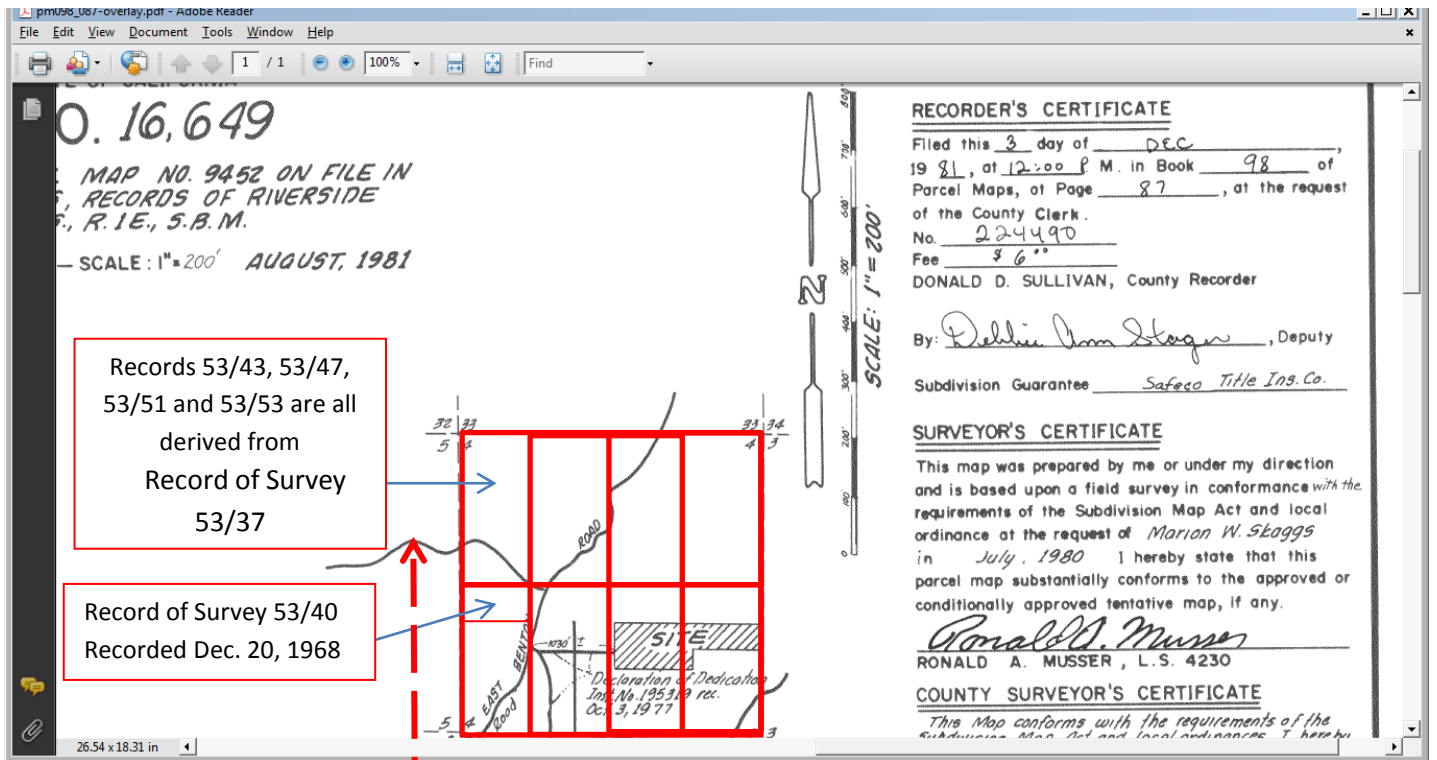
By: Nancy Dennis, Deputy

COUNTY SURVEYOR'S CERTIFICATE

This map conforms with the requirements of the Subdivision Map Act and local ordinances. I hereby certify that I have examined this map and found it to be substantially the same as it appeared on the tentative map of Parcel Map 16482 as filed, amended and approved by the Board of Supervisors on November 13, 1981, the expiration date being November 13, 1983, and that I am satisfied this map is technically correct.

Dated: Sept. 30, 1982
A. E. Newcomb
 A. E. Newcomb, County Surveyor

This is a screen shot of parcel map PM 98/87 as seen on the previous page.
The red lines were added for informational points of interest.

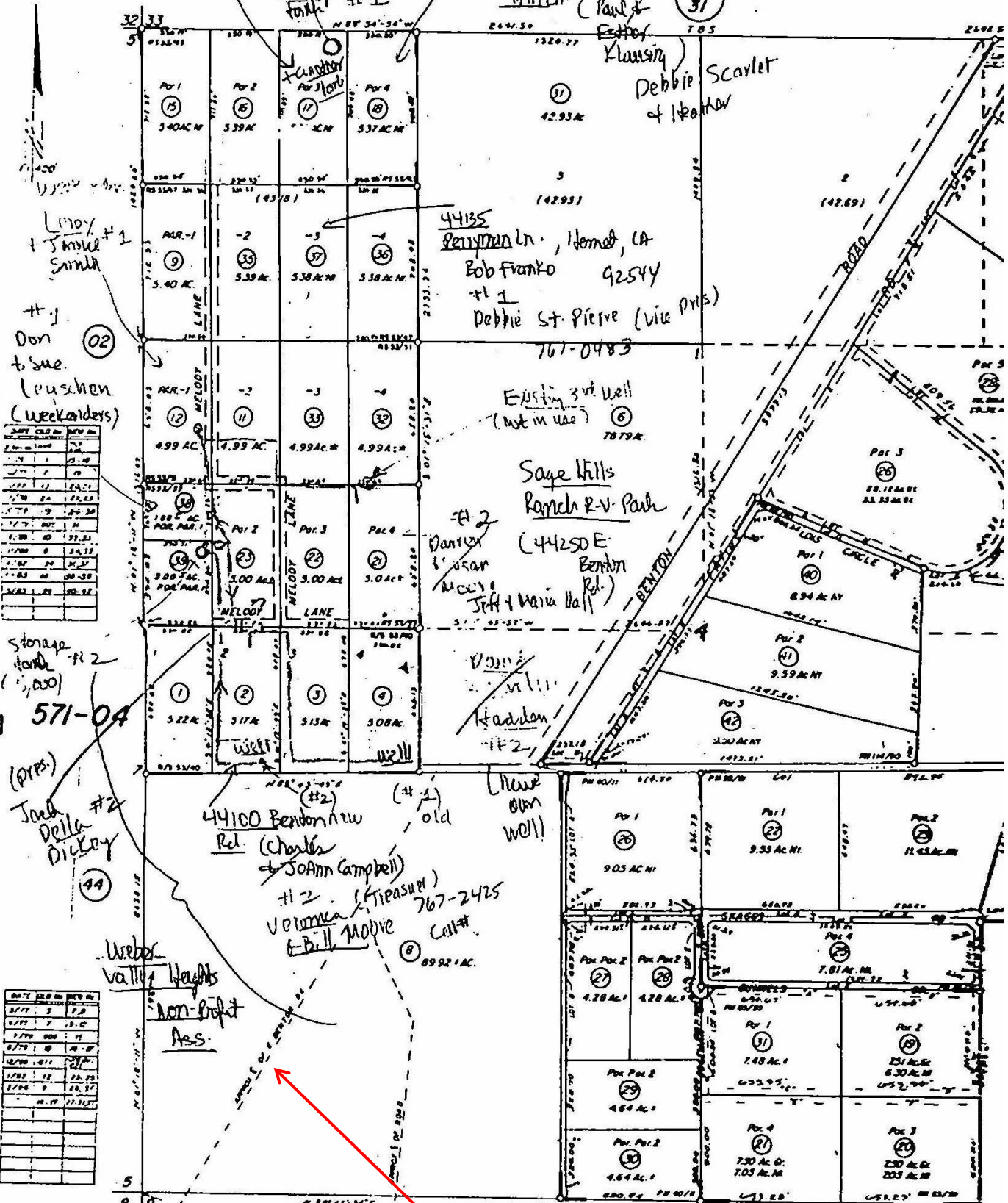


Look at this official Survey vicinity map showing a singular line indicating a road was running in a westerly direction in 1981. That road was partially located in the southern part of the West ½ of the Northwest ¼ of Section 4.
This screen shot of the map clearly shows "East Benton Road not running through parcels on Record of Survey book 53 page 40 as in the Reed's parcel #2 and Lisa Wrench's parcel #3.

571-03 (See) Part of Gully BOBY P.C.A. 7108 #1 Holly Hill, Ca.

POR. SEC. 4 T.7S., R.1E.

569 31



DATE	OLD	NEW
1/1/77	1	1
1/1/78	1	1
1/1/79	1	1
1/1/80	1	1
1/1/81	1	1
1/1/82	1	1
1/1/83	1	1
1/1/84	1	1
1/1/85	1	1
1/1/86	1	1
1/1/87	1	1
1/1/88	1	1
1/1/89	1	1
1/1/90	1	1
1/1/91	1	1
1/1/92	1	1
1/1/93	1	1
1/1/94	1	1
1/1/95	1	1
1/1/96	1	1
1/1/97	1	1
1/1/98	1	1
1/1/99	1	1
1/1/00	1	1

571-04

Joan Della Dickey #2

DATE	OLD	NEW
1/1/77	1	1
1/1/78	1	1
1/1/79	1	1
1/1/80	1	1
1/1/81	1	1
1/1/82	1	1
1/1/83	1	1
1/1/84	1	1
1/1/85	1	1
1/1/86	1	1
1/1/87	1	1
1/1/88	1	1
1/1/89	1	1
1/1/90	1	1
1/1/91	1	1
1/1/92	1	1
1/1/93	1	1
1/1/94	1	1
1/1/95	1	1
1/1/96	1	1
1/1/97	1	1
1/1/98	1	1
1/1/99	1	1
1/1/00	1	1

Note: East Benton RD.

R/S 53/40 P.M. 40/11-12 Parcel Map 9452

